FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00050151 **Type of Permit:** FILMING **Release Date:** 03/12/2012

Production Company THREE AND TWO FILMS CORP

Insured Company Name THREE AND TWO FILMS CORP
Contact Phone No. 1 818-700-8725
Contact Phone No. 2 818-481-5761
Fax 818-700-8758
Address 21363 LASSEN ST, #101
CHATSOWORTH, California 91311

Production Title TAI CHENG

Type of Production Infomercial

Producer Bernie Ybarra

Director Bernie Ybarra

1st AD n/a n/a

Production Manager Michael Engel

FilmL.A. Coordinator JDP - Jason Del Paine

Location Manager Michael Engel
Primary Phone Mobile - 818-700-8725
Secondary Phone

Location Assistant n/a n/a
Primary Phone Mobile - 818-347-9929
Secondary Phone

Fees

FILMLA FILM APPLICATION FEE	$625.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $710.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number	F00050151	**Location Manager**	Michael Engel
Production Company	THREE AND TWO FILMS CORP	Primary Phone	Mobile - 818-700-8725
Insured Company	THREE AND TWO FILMS CORP	Secondary Phone	
Production Title	TAI CHENG		

Location Address 12040 Balboa Blvd, Los Angeles, CA, 91344

Location Type Golf Course

Location Description KNOLLWOOD GOLF COURSE

Film Dates 3/13/2012 - 3/13/2012 07:00 - 22:00 1 day

Open or Closed to the Public Open

Generic Conditions
All Vehicles must be parked legally.
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached document 50151, THREE TWO 2012 AGENT LETTER.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	4
Cube Trucks	1
Motor Homes	1

Personnel on Location

Type	Quantity
Cast	2
Crew	10

Filming Activities Exterior Dialogue; near and around hole 17 ;

Jurisdiction **Political:** Los Angeles City - Council District 12 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Approvals LOS ANGELES POLICE DEPARTMENT — Mark Buck
LOS ANGELES COUNTY DEPARTMENT OF PARK & REC — Manny Moreno

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT

Permit #F00050151

Appointment of Film Permits Unlimited, Inc. As Authorized Agent and representative

I certify that I am a representative of Three And Two FILMS ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 3-8-12

Bernie YBARRA
Name of Principal

By: [signature]
Representative's Signature

BERNIE YBARRA
Print Representative's Name

owner
Representative's title

21363 LASSEN St #101
Chatsworth, Ca 91311
Principal's Address

818-700-8725
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO PERMIT